## NYSPHSAA

## New York State Public High School Athletic Association

## TOURNAMENT WEIGH-IN SHEET

EXACT WEIGHT MUST BE RECORDED COACHES: KEEP THESE SHEETS ON FILE FOR POST-SEASON WT. VERIFICATIONS

| TEAM   | DATE:             |  |  |  |
|--|-------------------|--|--|--|
| TOURNAMENT   |                   |  |  |  |
| All wrestlers listed below are eligible to wrestle in this tournament. | Wt. Allowance(s): |  |  |  |
| They have been cleared of any injury or skin rash.                     | Day 1: Day 2:     |  |  |  |

| nave been cleared of any injury or skin rash. |          |    |          | Day 1:              |                | Day 2:              |                    |
|---|----------|----|----------|---------------------|----------------|---------------------|--------------------|
| Weight  | Wrestler | Gr | Cert Wt. | Actual Wt.<br>Day 1 | S<br>K<br>N    | Actual Wt.<br>Day 2 | S<br>K<br>I<br>N   |
| 102   |          |    |          |                     |                |                     | -                  |
| 110   |          |    |          |                     |                |                     |                    |
| 118   |          |    |          |                     |                |                     | lacksquare         |
|   |          |    |          |                     |                |                     | L                  |
| 126   |          |    |          |                     |                |                     | $\vdash$           |
| 132   |          |    |          |                     |                |                     | L                  |
| 138   |          |    |          |                     |                |                     | L                  |
| 145   |          |    |          |                     | $\vdash$       |                     | ╁                  |
|   |          |    |          |                     |                |                     | L                  |
| 152   |          |    |          |                     |                |                     | $\perp$            |
| 160   |          |    |          |                     |                |                     |                    |
| 172   |          |    |          |                     |                |                     |                    |
| 189   |          |    |          |                     | H              |                     | _                  |
|   |          |    |          |                     |                |                     |                    |
| 215   |          |    |          |                     | $\mathbb{H}$   |                     | $\vdash$           |
| 285   |          |    |          |                     | П              |                     |                    |
|   |          |    |          |                     |                |                     | $oldsymbol{\perp}$ |
|   |          |    |          |                     | $\blacksquare$ |                     |                    |
|   |          |    |          |                     |                |                     | L                  |

7th / 8th grade: Minimum weights are as follows: In Excess of: 94 for 102, 100 for 110, 180 for 215, 210 for 285.

SIGNATURE: Tournament Director \_\_\_\_\_