

2nd Annual: **"Battle in the Corral"**
Spring Wrestling Tournament

STYLE:	Folk style Tournament
TIME AND DATE:	Check in starts at 8:00 am, wrestling starts at 9:00 am each day March 24th and 25th
LOCATION:	Smithtown West High School, 100 Central Road Smithtown, NY 11787
DIVISIONS:	Division 1: Saturday March 24th: High School JV and Varsity wrestlers Division 2: Sunday March 25th: Junior high School wrestlers Division 3: Sunday March 25th: kids
WEIGHTS:	Division 1: High School weights (scratch) Division 2: 70/77/84/91/98/105/112/120/128/136/144/152/160/190/210/ Division 3: 40/50/55/60/65/70/75/80/87/95/103/112/120/(120 plus 20 lbs + Max difference.)
PERIODS:	Division 1: 32 man 2-2-2 full bracket, 2-1-1 wrestle backs from the quarters Division 2: 16 man 2-1-1 full bracket, 1-1-1 wrestle backs from the quarters Division 3: 2-1-1 Full mats, full Bracket placing 1-4 all 1-4 receive medals
WEIGHT-INS:	Smithtown West: Friday night 3/23 6-8 Pm at Smithtown West for all Divisions Satelite Weight-ins- Clubs can host weight-ins upon request. Only a limited number of weight-in locations will be allowed per area. No weight-ins will be permitted prior to 3/22.
PAYABLE TO:	\$30.00: Smithtown West Wrestling Send to: Attn: Head Wrestling Coach, Smithtown West High School, 100 Central Road, Smithtown, NY 11787
INFORMATION:	Email Battleinthecoral@hotmail.com with any questions, Coaches use the Email and we will respond with a contact phone number for you to call with any additional questions. All entries must be Submitted by Tuesday March 20th "NO EXCEPTIONS" Brackets will be Complete for D1, D2 and D3 prior to weight ins You may not change weights, First come first serve.
HIGHLIGHTS:	Division 1: Will be seeded by your list accomplishments to be filled out on page 2 of 2, and Metal to 4th place, with an MOW and Champion of Champions. Rules to follow standard High school procedure with the exception of college out of Bounds rules (KEEP WRESTLING) Division 2: will be a full bracket with wrestle backs from the quarters and will metal through 4th place. Division 3: will be full brackets pending number of entries, will be seeded by your list accomplishments to be filled out on page 2 of 2 and will medal to 4th place.

2nd Annual: **"battle in the coral"**
Spring Wrestling Tournament

Wrestler Name: _____ DOB: _____

Club name: _____ Weight: _____ Phone: _____

USA Card # _____ Age: _____ Grade: _____
 (MUST HAVE) _____

Accomplishments: _____

Circle your Division

DIVISION 1

DIVISION 2

DIVISION 3

Waiver and Release from Liability

1. I, _____ the undersigned, on behalf of myself, my heirs, and next of kin, personal representatives, agents, insurers, successors and assigns (all hereinafter "Releasers") hereby FOREVER RELEASE, DISCHARGE AND COVENANT NOT TO SUE THE UNITED STATES OF AMERICA WRESTLING ASSOCIATION, INC., its insurers, its affiliate clubs, administrators, agents, directors, officers, state organizations, members, committees, volunteers, all employees of USA Wrestling, and any and all participants, officials, referees, coaches, host clubs, sponsoring agencies, sponsors, advertisers, local organizing committees (and if applicable) owners, lessors, and operators of premises used to conduct any USA Wrestling sanctioned event, meet, practice or activity (all hereinafter "Releasees") from any and all liabilities, claims, demands, causes of action or losses of any kind or nature, past, present or future, direct or consequential that I may hereafter have for PERSONAL INJURY, PERMANENT, TEMPORARY, TOTAL OR PARTIAL DISABILITY, DISFIGUREMENT, PARALYSIS AND ANY OTHER LOSSES OR DAMAGES TO PERSON OR PROPERTY OR DEATH, arising out of my participation in, attendance at or traveling to and from any USAW wrestling sanctioned event or activity including, but not limited to, LOSSES CAUSED BY THE PASSIVE OR ACTIVE NEGLIGENCE OF THE RELEASEES, or hidden, latent or obvious defects in the facilities or equipment used. 2. Releaser understands and acknowledges that USA Wrestling sanctioned activities and the sport of wrestling in general have inherent dangers that no amount of care, caution, training, instruction, supervision, or expertise can eliminate. RELEASOR EXPRESSLY AND VOLUNTARILY ASSUMES ALL RISK OF PERSONAL INJURY, PERMANENT, TEMPORARY, TOTAL OR PARTIAL DISABILITY, DISFIGUREMENT, PARALYSIS AND ANY OTHER LOSSES OR DAMAGES TO PERSON OR PROPERTY OR DEATH, sustained while participating in, attending, preparing for or traveling to and from any USA Wrestling sanctioned event, meet, practice or activity, including the risk of PASSIVE OR ACTIVE NEGLIGENCE OF THE RELEASEES, or hidden, latent or obvious defects in the facilities or equipment used. 3. Releaser acknowledges and fully understands that each participant in any USA Wrestling sanctioned event, meet, practice or activity, including Releaser, will be engaging in activities that involve risk of serious injury, including permanent, temporary, total or partial disability, disfigurement, paralysis and other losses to person or property, including death, and that severe social and economic losses may also result not only from Releaser's own actions, inactions or negligence, but also from the actions, inactions or negligence of others notwithstanding the rules of play or the condition of the premises or of any equipment used. Furthermore Releaser acknowledges and fully understands that there may be other associated risks with such activities which are not known or not reasonably foreseeable at this time. I ACKNOWLEDGE THAT I HAVE HAD SUFFICIENT OPPORTUNITY TO REVIEW THE PROVISIONS OF THIS DOCUMENT AND UNDERSTAND ITS PURPOSE. MEANING

Participant's Signature _____ Print Name _____

_____ Date

Participant's Signature _____ Print Name _____

_____ Date

Relationship to Minor: _____